Attorney Docket No.: CYPR-CD00200

2115

| TRADEN                                                                                                                                                                                                                                                                                           | in Startes             | THI                                                                                                                                            | E UNITED ST                                                  | ATES I      | PATENT A          | AND TRADEM                                    | ARK O   | FFICE            |             |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------|-------------------|-----------------------------------------------|---------|------------------|-------------|--|--|--|--|
| I hereby certify that this transmittal of the below described document is being deposited with the United States Postal Service in an envelope bearing First Class Postage and addressed to the Commissioner for Patents P.O. Box 1450, Alexandria, VA 22313-1450, on the below date of deposit. |                        |                                                                                                                                                |                                                              |             |                   |                                               |         |                  |             |  |  |  |  |
| Date of<br>Deposit:                                                                                                                                                                                                                                                                              | 09/14/                 | 04                                                                                                                                             | Name of Person<br>Making the Deposit:                        | Julie       | Williams          | Signature of the Perso<br>Making the Deposit: |         | Willian          | <b>A</b>    |  |  |  |  |
| In re Ap                                                                                                                                                                                                                                                                                         | plication              | n of:                                                                                                                                          | James Shutt                                                  |             |                   |                                               | U       | RECE             | EIVED       |  |  |  |  |
| Applica                                                                                                                                                                                                                                                                                          | tion No.               | : 0                                                                                                                                            | 9/912,768                                                    |             | Examiner:         | Suryawanshi,                                  | Sures   | h SEP 2          | 0 2004      |  |  |  |  |
| Filed:                                                                                                                                                                                                                                                                                           | 07/24                  | /01                                                                                                                                            |                                                              |             | Art Unit: 2       | 2115                                          |         | Technology       | Center 2100 |  |  |  |  |
| Confirm                                                                                                                                                                                                                                                                                          | nation N               | o.: 5                                                                                                                                          | 5143                                                         |             |                   |                                               |         |                  |             |  |  |  |  |
| For: A                                                                                                                                                                                                                                                                                           | MICRO                  | CONT                                                                                                                                           | ROLLER HAVIN                                                 | G A DUA     | L MODE REI        | LAX OSCILLATOR                                | THAT I  | S TRIMMABLE      |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                  | ssioner                |                                                                                                                                                | atents                                                       |             |                   |                                               |         |                  |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                  | ox 1450<br>dria, VA    |                                                                                                                                                | 313-1450                                                     |             |                   |                                               |         |                  |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                  |                        |                                                                                                                                                |                                                              | <u>AM</u>   | ENDMENT T         | RANSMITTAL                                    |         |                  |             |  |  |  |  |
| 1.                                                                                                                                                                                                                                                                                               | Transm                 | ittec                                                                                                                                          | herewith is an a                                             | mendmen     | t for this appl   | ication                                       |         |                  |             |  |  |  |  |
| (<br>Tra                                                                                                                                                                                                                                                                                         | 19<br>ansmitte<br>her: | sh<br>ed he                                                                                                                                    | eets)                                                        | shee        |                   | for the above ident                           | •       | ent application. |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                  |                        |                                                                                                                                                |                                                              | Ext         | ension of         | Term                                          |         |                  |             |  |  |  |  |
| 3.                                                                                                                                                                                                                                                                                               | The pro                | he proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.                                                |                                                              |             |                   |                                               |         |                  |             |  |  |  |  |
| (a)                                                                                                                                                                                                                                                                                              | []                     | Applicant petitions for an extension of time under 37 C.F.R. 1.136 (fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:) |                                                              |             |                   |                                               |         |                  |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                  |                        |                                                                                                                                                | Extension [ ] one mon [ ] two mont [ ] three mo [ ] four mon | hs<br>nths  | \$4<br>\$9<br>\$1 | ee<br>110.00<br>120.00<br>950.00<br>,480.00   |         |                  |             |  |  |  |  |
| If an ad                                                                                                                                                                                                                                                                                         | ditional               | exte                                                                                                                                           | nsion of time is re                                          | equired, pl | ease conside      | er this a petition the                        | erefor. |                  |             |  |  |  |  |
| (b)                                                                                                                                                                                                                                                                                              | [X]                    | beir                                                                                                                                           |                                                              | de for the  | possibility that  | n is required. How<br>at applicant has ina    |         |                  |             |  |  |  |  |

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## Fee Calculation

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

| (for other than a small entity)                                                    |                                        |                                                       |                         |           |        |  |  |  |  |  |  |
|------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------|-------------------------|-----------|--------|--|--|--|--|--|--|
| Fee Items                                                                          | Claims<br>Remaining After<br>Amendment | Highest Number<br>of Claims<br>Previously Paid<br>For | Present<br>Extra Claims | Fee Rate  | Total  |  |  |  |  |  |  |
| Total Claims                                                                       | 26                                     | - 27 =                                                | 0                       | x \$18.00 | \$0.00 |  |  |  |  |  |  |
| Independent Claims                                                                 | 3                                      | - 3 =                                                 | 0                       | x \$86.00 | \$0.00 |  |  |  |  |  |  |
| Multiple Dependent Claim Fee (one or more, first added by this \$290.00 amendment) |                                        |                                                       |                         |           |        |  |  |  |  |  |  |
| Total Fees                                                                         |                                        |                                                       |                         |           |        |  |  |  |  |  |  |

## **PAYMENT OF FEES**

- 5. The full fee due in connection with this communication is provided as follows:
- The Commissioner is hereby authorized to charge any additional fees associated with this communication or credit any overpayment to Deposit Account No.: 23-0085.
   A duplicate copy of this authorization is enclosed.
- [ ] A check in the amount of §
- [ ] Charge any fees required or credit any overpayments associated with this filing to Deposit Account No.: 23-0085.

Please direct all correspondence concerning the above-identified application to the following address:

## WAGNER, MURABITO & HAO LLP

Two North Market Street, Third Floor San Jose, California 95113 (408) 938-9060 Customer No: 45545

Respectfully submitted,

Date: 14 Sept. 2004

Matthew J. Blecher Reg. No. 46,558